

**Autauga Forestry & Wildlife Stewardship Council**  
In partnership with the Autauga Farm-City Week Planning Committee

# **2014 Fall Landowner Tour**

## **Thursday, November 20, 2014**

### **9:00 A.M. - 1:00 P.M.**

**MAKE CHECKS PAYABLE TO THE AUTAUGA COUNTY EXTENSION OFFICE. IF YOU HAVE ANY QUESTIONS, CONTACT THE AUTAUGA COUNTY EXTENSION OFFICE AT 334-361-7273.**

Name:

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Address:

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Phone Number:

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Email Address:

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Number of Attendees: \_\_\_\_\_ X \$10.00 each = \$ \_\_\_\_\_

Please *legibly* write the names of attendees below.

- 1.
- 2.
- 3.
- 4.
- 5.

Mail checks to:  
**Autauga County Extension Office**  
2226 Hwy 14 W, Ste E  
Autaugaville, AL 36003